

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NORTH DAKOTA
SOUTHEASTERN DIVISION

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	Criminal No. 3:08-cr-00106
)	
v.)	UNITED STATES' WITNESS LIST
)	
SEAN ANTHONY OGLE, and)	
MICHAEL WAYNE JACOBSON,)	
)	
Defendant.)	

The United States of America, by Lynn C. Jordheim, Acting United States Attorney for the District of North Dakota, and Nicholas W. Chase, Assistant United States Attorney, identify the following individuals as witnesses on behalf of the United States:

1. Candice Peterson
2. Molly Acker
3. Todd Vise
4. Jay Weist
5. Richard Heyen
6. Lori Baxter
7. Wendy Muller
8. Todd Dittmer
9. Theresa Christofore

10. Meghan Blaiser
11. Jason Moe
12. Jared Nikle
13. Justin Peterson
14. Jason Marinucci
15. Bobbi Jo Yanez (Sistad)
16. Jory Iwen
17. Mark Messerschmidt
18. Tracie Walberg
19. Elliot Cleveland
20. Charles Anderson
21. William Jay McCrary
22. Theresa Beyerle-Browning
23. Heather A. Neuder
24. Orie Oksendahl
25. Shane Aberle
26. Tom Morris
27. John Fugleberg
28. Jeff Harford
29. Doug Henning

- 30. Mike Kenkio
- 31. Tammy Lynk
- 32. Kristy Horner
- 33. Troy Goetz
- 34. Chris Martin
- 35. Adam Torgerson
- 36. Brad Stuvland
- 37. Dante Giovanni Schwarting
- 38. Al Schmidt

Note: Additional witnesses may be included on this list prior to trial.

Dated this 12th day of January, 2010.

LYNN C. JORDHEIM
Acting United States Attorney

By: /s/ _____
NICHOLAS W. CHASE
Assistant United States Attorney
Quentin N. Burdick United States Courthouse
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N.D. Bar Board ID No. 05361
Attorney for United States

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I hereby certify that on January 12, 2010, the following documents:

UNITED STATES' WITNESS LIST

was filed electronically with the Clerk of Court through ECF, and that ECF will send a Notice of Electronic Filing (NEF) to the following:

MR. JOHN GOFF
john@bullislaw.com

MR. WILLIAM KIRSCHNER
KirschnerLaw@cableone.net

I further certify that a copy of the foregoing documents will be **hand delivered** to the following:

MR. JOHN GOFF

MR. WILLIAM KIRSCHNER

Dated: January 12, 2010.

/S/_____
ANGEL PEDERSEN
Office of United States Attorney